

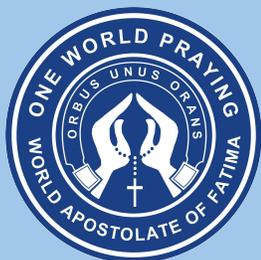
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World Apostolate of Fatima

ST. PAUL AND MINNEAPOLIS ARCHDIOCESEAN DIVISION
A Canonically Approved Apostolate of the Catholic Church



OUR RESPONSE TO “THE YEAR OF FAITH”

BY FR. JOHN A. GALLAS, SPIRITUAL DIRECTOR

In Heaven you will have a mansion. This is one of Our Lord's promises, and this mansion refers not to a physical reality but to a spiritual one: Your eternal happiness through the vision of God. In our life on earth, faith is the foundation of that mansion. Jesus said that if you build a house on sand, it will not last, but if you build on rock, it will withstand the wind and the rains. Faith is the rock on which we prepare the foundation of our eternal home.

Our Holy Father Pope Benedict XVI has declared a Year of Faith, beginning on October 11, 2012. The purpose of this year is to once again advance the Church's ongoing need for conversion and evangelization, and to rekindle the faith of her members. It is an excellent opportunity for us to grow in faith, especially through prayer. But exactly what is faith?

Faith means the submission of mind and heart to God and to His divine message.

We may start by saying this: Faith is a *reaction*. Its beginning is really not with us but with God. God reveals the mystery of Himself to us here on earth through Jesus, and we respond to that revelation with faith. And so, faith means the submission of mind and heart to God and to His divine message.

We see profound examples of this in the Scriptures. Abraham left his home at an old age, setting out to an unknown land. He was willing to sacrifice his own son Isaac at God's command. This shows the unconditional nature of faith. He responded to God's word without conditions or reservations. There is only one way to live faith, namely, “all in.” Abraham's life shows how God is pleased with our faith, and most importantly, how He cares for people who trust in Him, leading Abraham and his family safely through many trials.

Our Lady is the perfect embodiment of faith. To understand this, we recall that Mary is conceived without original sin, and so whatever good there is in us is found

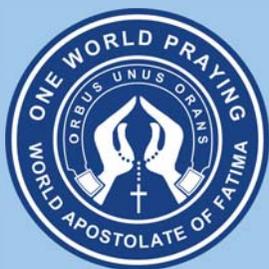
perfectly in her, without the encumbrance of sin. At the Annunciation, she believed that with God, nothing is impossible. All throughout the life of her Son, she renewed her *fiat*: “Let it be done to me according to Your Word.”

The fullness of what we believe is found in the teaching of Christ.

In what do we believe? This is an important question, especially when we consider the great variety of conflicting teachings today, even within Christianity. Certainly we believe in God, in His existence, goodness, power, love, and mercy. But the fullness of what we believe is found in the teaching of Christ, which is handed on to us faithfully through the Catholic Church. For this reason it is important to read the Holy Bible and the *Catechism of the Catholic Church*, for the content of our faith is contained therein. As Blessed Pope John Paul II said about the Catechism, “I declare it to be a valid and legitimate instrument for ecclesial communion and a sure norm for teaching the Faith.”

It is not enough just to have faith. Authentic faith must also be shared with others, and this is Our Holy Father's intent for the Year of Faith.

And yet it is not enough just to have faith. Authentic faith must also be shared with others, and this is Our Holy Father's intent for the Year of Faith. As he put it, “We want this Year to arouse in every believer the aspiration to *profess* the faith in fullness and with renewed conviction, with confidence and hope... At the same time, we make it our prayer that believers' *witness* of life may grow in credibility.” May the Immaculate Heart of Mary intercede for us, that our witness to the Faith may lead many souls to Christ, and to their eternal mansion in Heaven!



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MEDIATRIX OF MIRACLES

BY ANNE WEGLEITNER

We live in extraordinary times! We live in a time of hope, for we have been *Saved in Hope* [*Spe Salvi*, Pope Benedict XVI's second encyclical], redeemed in Love; it is in hope we have faith that Our Lord will return just as He said He would. We live in a Marian era, not yet ended, where Our Lady is working tirelessly for the Kingdom of God. We live in a time of preparation of mind and heart to embark on a Year of Faith beginning on October 11, 2012, as declared by our Holy Father, Pope Benedict XVI. And we live in a time of the daily miraculous *lifeworks* of Our Lord, meeting us where "the dusk meets the dawn," giving way to a new day; and with it, we encounter a place where the Kingdom of Heaven is truly at hand, a place no human can create, a time that *only* Our Heavenly Father may bestow on us as gift! We are given a daily gift to encounter Our Lord at Holy Mass, be nourished by Him in the Eucharist, and be transformed by His humble Hidden Presence to be a living Eucharist with Him. For True Love is the Giver, True Love is the Gift, and only True Love can help us recognize Him in His hidden ways.

This daily blessing to experience the "New Springtime" at Mass or adoration, as we encounter the sacrificial offering made once but made miraculously new each day, allows Our Lord to revitalize our focus in preparation for a Year of Faith at the foundation of faith, which is humility. This foundation was formed when Heaven was opened for us by the humility of Our Lord, at the lancing of His Sacred Heart on the Cross. The gift of the Holy Spirit, Divine Mercy, and the Church were humbly born for us at that moment because of God's merciful love for us and His Beloved Son's obedient love for Him and us. The humility of Our Lord crucified on the Holy Cross, a place of obedience to the Divine Will of the Heavenly Father, transformed tragedy into triumph!

During this time of preparation, our reflection at Holy Mass, during Eucharistic adoration, and at the Feast of the Ex-

altation of the Holy Cross on September 14, 2012, can help us approach Our Lord with humility at this place of the fount of His Heart, where Heaven is opened—Heaven is present. The fruit of humility is faith, and thus we can spring forth into a Year of Faith from a firm foundation of humility with Him. His Real Presence can transform us with mercy and peace—the gift of peace to become instruments of peace—and find His Springtime therein. This can greatly aid us in all that we may encounter during this Year of Faith.

Our Lady's role as handmaid of the Lord at His Incarnation began her earthly pilgrimage of a life of faith, of acceptance and love of God's will for her. Her perfect love for Jesus at His conception and throughout His life, mission, and death placed her in exalted roles, yet paradoxically humble roles, in His *lifeworks*. He transformed death into life—a miracle! She stood humbly at the foot of the Cross and accepted her new role as our Mother. Her invocation of Our Lord at the Wedding Feast at Cana, her humble instruction: "Do whatever He tells you," was the intercessory action whereby He miraculously turned water into wine. This circumstance, which changed His timing—to her timing—in compassionate awareness of the couple's need, was providential. In charity, she attempted to assist them and trusted in Our Lord's will, having faith in Him, not knowing what He would do. The Mother of Our Lord is addressed here as *woman*—the "woman" referred to in the Book of Revelation.

In this Year of Faith, we can take consolation in Our Lady of Fatima's timing. She miraculously guided the assassin's bullet, diverting it by one-tenth of an inch so as to prevent the death of Blessed John Paul II. He was thus *mercifully* saved and his Papacy *mercifully* transformed. His message of a "Springtime of New Life and Renewal" for mankind is conditional on Divine Mercy. Our Lord states, "Mankind will not have peace until it

(see "Mediatrice" on pg. 3)

WAF BOARD ELECTIONS AND COMMUNION BREAKFAST

All members of the World Apostolate of Fatima are cordially invited to attend the annual Communion Breakfast and Board elections on Saturday, November 17, 2012 at the Church of St. Augustine in South St. Paul. The morning will begin with the Rosary at 7:30 A.M. and Mass at 8:00 A.M. followed by a delicious breakfast and elections in the church basement.

Four positions are open this year to fill the positions of current Board members whose terms are expiring. Two delegates from each Archdiocesan Fatima Prayer Cell will vote to fill the positions which are three-year terms. The delegates will also be asked this year to approve an amended Constitution which will be provided in the packets sent to Fatima Prayer Cell leaders in early October (see President's Message on page 6 for more information). Delegates in each prayer cell will then have time to review the revisions before the voting takes place on November 10.

Elected Board members attend Board meetings, typically held eight or nine times per year, and major WAF events. Board members also participate on committees and assist with programs and events, according to their talents and time availability.

Our Archdiocesan Division is considered one of the most active and successful of all Divisions in the country. The work performed by our Apostolate, both locally and around the globe, is very important. It is certainly a great honor to serve our Lady and our Lord in this way. Our programs and events play a vital role in renewing parish and family life, and helping people to live authentically the message of Fatima for the salvation of souls, conversion of sinners, and peace in the world.

Please prayerfully consider whether you might be called to this important work. If you are interested in serving, please submit a short biographical sketch of your background and why you would like to serve on the Board. If you would like to nominate another person, please provide us with contact information so we can get in touch with that person. Nominations will be accepted until November 16, 2012.

For more information, please contact Donna McAndrews:

Telephone: 651-451-7642

E-mail: donna.r.mcandrews@comcast.net.

Please join us at the Communion Breakfast. We'd love to see as many of you as possible.

MEDIATRIX

(continued from pg. 2)

turns with trust to My mercy." (*Diary of St. Faustina*, n. 300) Our Lady's awareness of the needs of mankind and her cooperation in a very precise time and place, interceding for God's mercy and peace, can help us to embrace with trust His Will for us this year. Her great care for us—knowing faith is not just deliberated will or action or belief—is necessary to get into Heaven! As Fr. Mitch Pacwa, in his instruction on *Dei Verbum* on the EWTN program "The Threshold of Hope," so powerfully stated: "Faith is not just a virtue ... it is a Presence, the Presence of God with us."

On October 11, 2012, the first day of the Year of Faith, we celebrate the Feast of the Divine Maternity of Our Lady, and

on the following day we observe the Feast of Our Lady of the Pillar. It was on October 12, 1895, by decree of Pope Leo XIII, that the image of the Blessed Virgin of Guadalupe was crowned with great solemnity; and it was on October 12, 1945, the fiftieth anniversary of the crowning, that Pope Pius XII proclaimed her Empress of the Americas. On October 13, we observe the 95th anniversary of the Miracle of the Sun of Our Lady of Fatima! And we just joyfully celebrated the Blessed Virgin Mary's birthday on September 8!

May Our Lady help prepare our hearts for the presence of God with us in this Year of Faith! Our Lady of Fatima, pray for us! We love you!



COMMITTEES AND CHAIRPERSONS

Fatima Prayer Cells

Donna McAndrews
St. Patrick, Inver Grove Heights
(651) 451-7642

First Saturday Devotion

Annette Alfonso
St. Augustine, South St. Paul
(651) 454-8058

Marian Congress

Barb Ernster
St. Charles Borromeo, St. Anthony
(763) 502-0792

Newsletter Editor

Don Fier
St. Agnes, St. Paul
(651) 450-6941

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Todd Ziesmer
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(952) 404-1247

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ARCHDIOCESAN CANDLELIGHT *Rosary Procession*

FRIDAY~ OCTOBER 5th ~ 2012

Gather at the State Capitol

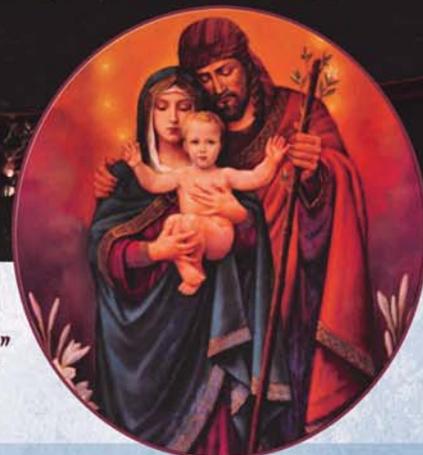
6:00 p.m.

Procession begins

7:00 p.m.



"AS THE FAMILY GOES, SO GOES THE NATION
AND SO GOES THE WHOLE WORLD IN WHICH WE LIVE."
BLESSED JOHN PAUL II



We will gather together to invoke our Blessed Mother's intercession for the many graces we need as a Church to foster, strengthen, and support faith-filled, holy marriages and holy families.



For more information please visit
www.familyrosaryprocession.org

The Rosary Processions are sponsored by the Office of Worship for the Diocese of St. Paul and Minneapolis in collaboration with the Family Rosary Processions Association.



FAMILY ROSARY
PROCESSIONS

NATIONAL PILGRIM VIRGIN STATUE DRAWS PEOPLE TO FATIMA MESSAGE

BY BARB ERNSTER

We are pleased to announce that our Division has received permission from Archbishop Nienstedt to host the National Pilgrim Virgin Statue in the Archdiocese of St. Paul and Minneapolis during the month of April, 2013. The statue will begin traveling just after Easter weekend. One of the first appearances will be at our Marian Congress, Saturday, April 6, at the Church of St. Joseph in West St. Paul. It will then travel to host parishes and schools around the Archdiocese.

The Board of Trustees has formed a committee consisting of two program coordinators and four regional coordinators who will work with host parishes in each of four regions of the Archdiocese. Letters are being sent to pastors to begin identifying parishes which will host the statue; parish representatives will be recruited to help plan the visit to their parish or school as well as other venues.

"We tell people that it's their special day and to make that day fit their parish," said Mr. Fred Carlone, president of the World Apostolate of Fatima USA, and vice president of the WAF Division in the Diocese of San Bernardino, California, where the statue will tour for a fourth time in May.

Parishes may plan to open and end the day with Mass, have adoration, Benediction, pray the Rosary, and have talks on Fatima given by Bill Sockey, custodian of the statue for the WAF USA. Sometimes a men's club or another parish group will sponsor an hour of prayer, or even an all-night vigil.

Carlone said the NPVS program is one of the best ways to draw people to the Message of Fatima and to the mission of the World Apostolate of Fatima.

"If you want to grow Fatima and get people to hear the message of conversion and reparation, I have found no better way than the National Pilgrim Virgin Statue," he said. "Pope Paul VI blessed this statue as the Pilgrim Statue for the U.S. It's like making a pilgrimage to Fatima when it comes to your diocese. Our Lady helps prepare people's hearts



National Pilgrim Virgin Statue Makes Visit to 2012 Marian Congress

to hear and accept her message to offer sacrifices on a daily basis for the conversion of sinners and in reparation for sins. Our Lady goes where she wants to go and brings whom she wants to bring," he added.

Each host parish in the Diocese of San Bernardino has drawn between two and three thousand people. Carlone is always amazed to see the devotion that people have for Our Lady and how they bring their problems and concerns to her.

"We go from parish to parish and present the Message of Fatima. Along the way you hear stories of how Our Lady changed people, and you begin to understand how she works and how she fills people with grace and peace. It's an overwhelming experience," he said. "Our Lady is there in a very special way."

Priests have been very supportive of the program, as has the bishop, who told Carlone that no one brings people together like Our Blessed Mother.

We need many volunteers to carry out the NPVS tour.

For more information or to get involved with the program call 763-502-0792 or e-mail info@fatimaonline.org.

PRAYER IS ESSENTIAL FOR THE SUCCESS OF THE NPVS PROGRAM.

Please offer the following prayer for this intention:

O Mary, Our Queen and Our Mother, you told us at Fatima that God wished devotion to Your Immaculate Heart to be spread throughout the world and placed alongside the Sacred Heart of your Son. Guide us and help us as we work toward that end.

Our Father ... Hail Mary ... Glory Be ...

UPCOMING EVENTS

CANDLELIGHT ROSARY PROCESSION

October 5, 2012

Procession from State Capitol to

Cathedral of St. Paul

Gather at Capitol at 6:30 P.M.

Mary Clare Wareham: 952-432-8597

VIGILS OF REPARATION

CHECK OUR WEBSITE FOR UPDATES

Oct. 5-6, 2012

No Vigil of Reparation scheduled due to Candlelight Rosary Procession.

Nov. 2-3, 2012

Church of St. Mary

161 East 8th Street

St. Paul, MN 55101

Mike Gores: 651-295-3004

December 7-8, 2012

To be determined; please check the WAF website (www.fatimaonline.org) or call for updated information.

Kathleen O'Hern: 651-426-9401

January 4-5, 2013

Little Sisters of the Poor

330 Exchange Street South

St. Paul, MN 55103

Kathleen O'Hern: 651-426-9401

COMMUNION BREAKFAST

November 17, 2012

Church of St. Augustine

408 Third Street North

South St. Paul, MN 55075

Donna McAndrews: 651-451-7642

PRAYER REQUESTS

- For all living and deceased members of the World Apostolate of Fatima
- For a great outpouring of support and that many volunteers will step forward as plans are made to have the National Pilgrim Virgin statue visit our Archdiocese in April of 2013
- For the sanctity of life, marriage and the family, and the protection of religious freedom
- That officials elected in the 2012 election will govern with wisdom and understanding, always striving to do God's holy will

If you have a prayer intention that you wish to have included, please call Mary at 651-450-6941.

PRESIDENT'S MESSAGE

This President's Message will be dedicated to two purposes: (1) to encourage many members to attend this year's Communion Breakfast and Board elections and to volunteer to assist with WAF programs, and (2) to explain why voting delegates are being asked to approve an amended Constitution.

We are at a critical juncture in the history of our great country—the outcome of the upcoming election will profoundly shape our future. The sanctity of human life, the sanctity of marriage and the family, and freedom of religion are being attacked on so many fronts. Prayer, penance, and sacrifice are needed more than ever to prevent the United States from falling ever deeper into a state of secularism and materialism where God is no longer relevant in the lives of so many people.

The World Apostolate of Fatima is working hard in the spiritual struggle in which our country is engaged, and we need your help. During this Year of Faith and in preparation for the visit of the National Pilgrim Virgin Statue (see page 5) many hands are needed. It is the hope of the Board of Trustees that Our Lady's image will visit 5 to 7 parishes in each of the four regions into which we've divided the Archdiocese for her April 2013 visit. That means the image of Our Lady would be visiting approximately 25 to 30 parishes and/or schools!

The tour's success depends above all on the grace of God and Our Lady's in-

tercessory aid. However, the cooperation of many faithful WAF members is required. Please consider volunteering your time and talent to this effort, and also please set aside Saturday, November 17, to join us at the Communion Breakfast to pray for the tour's success and to be updated on its planning status. Perhaps Our Lady is calling you to run for a Board position; please pray about it.

Delegates at this year's Communion Breakfast will be asked to approve an amended Constitution. Our original Constitution was approved in 1998, several years before the World Apostolate of Fatima was erected by decree as a Public Association of the Faithful. Fr. James McConville, whose excellent article on the significance of that status within the Church appeared in our previous newsletter, drafted the amendment.

The basic content of the Constitution has not changed; however, its organization and clarity have been significantly improved. Also, all applicable canons from the 1983 *Code of Canon Law*, which govern our Apostolate, were included as footnotes. Finally, minor procedural updates were incorporated to better reflect how the Board functions in practice.

On behalf of the Board of Trustees, I hope to see many of you at the Church of St. Augustine in November—please keep the World Apostolate of Fatima and its programs in your prayers.

In the Hearts of Jesus and Mary,
Don Fier

LIVING THE FATIMA MESSAGE

BY FR. JOHN A. HARDON, S.J.

[Editor's Note: The following article is the second and final segment of a 1992 article written by the Servant of God Fr. John A. Hardon, S.J., whose cause for sainthood was initiated in 2005. It is being reprinted with the permission of the World Apostolate of Fatima, USA. The first segment appeared in the July 2012 issue.]

Our Humanly Impossible Task

How are we to live up to the Fatima message today? What we are called upon to do is *humanly* impossible. We must, therefore, as a condition for survival,

have access to and use *supernatural* means. We must use the sources of supernatural grace provided by Christ to obtain the light we need for our wills. Without this supernatural means to do the superhuman, the Fatima message will become the Fatima fable. Either we have recourse to the sources of divine grace available through prayer and the sacraments, or we shall become casualties in the ongoing war between the followers of Satan and the followers of Jesus Christ.

(see "Living the Message" on pg. 7)

LIVING THE MESSAGE

(continued from pg. 6)

Only heroic families will survive this war. Only heroic bishops, only heroic priests will survive this global conflict between the powers of darkness and the powers of light. Only heroic religious will be able to last. Only heroic men, women, and children will remain Catholics and Christians and faithful followers of Jesus Christ.

This is the age of martyrs. I'm not sure what is more difficult, to die a martyr's death, or, as we are called upon to do, live a martyr's life. Where can we get the light and strength we need to remain spiritually alive in the modern world? The sources are available. They are constant, humble prayer and frequent reception of the sacraments and devotion to Jesus Christ present in the Holy Eucharist.

What do we mean by constant prayer? We mean that constant readiness to do God's will. We call this prayer of the heart. It is a habitual disposition of a believing soul, like a child, to do everything that Jesus wants of him here, now at this moment. I ask Him, "Lord, what do You want me to do?" Then I decide to do it. Then I do it.

The Penance Imperative

What do we mean by frequent reception of the sacraments? I mean at least monthly, or better, bimonthly reception

Without this supernatural means [grace] to do the superhuman, the Fatima message will become the Fatima fable.

of the Sacrament of Penance. I have no illusions how hard this can be, but I also have no illusion of how necessary it is. If there is one thing Our Lady stressed at Fatima, it was the imperative *repent*. This is what the Sacrament of Penance is all about. It is the sacrament of repentance. We humbly confess our sins and receive infallibly from Christ, through His priest, remission of our sins and the strength we need to resist sinful temptations.

What do we mean by frequent reception of the Holy Eucharist? We mean, if possible, daily Mass and daily Holy Communion. The Eucharist is both a sacrifice-sacrament and a communion-sacrament.

If there is one thing Our Lady stressed at Fatima, it was the imperative *repent*. This is what the sacrament of Penance is all about.

It gives grace by our attending Mass and receiving Holy Communion. Without this grace, as Christ foretold, we cannot retain the life of God that we received at Baptism. With this grace we can pick up serpents, we can drink deadly poison—the deadly poison of the pagan world in which we live and survive. Indeed, we can thrive on the demonic pressures that our age puts into our lives.

Eucharistic Adoration

If we are to live the Fatima message, we must cultivate the daily habit of spending as much time as we can before the Blessed Sacrament—Jesus Christ on earth in our midst. My friends, this is not pious rhetoric.

There is nothing less than a renaissance of devotion to Perpetual Eucharistic Adoration in one country after another. In recent conversation with an Irish bishop, I was told of fifteen parishes in his diocese where Eucharistic Adoration is practiced twenty-four hours a day, seven days a week. As a former secretary to our Holy Father, this bishop knows where to obtain the strength we need to survive in the modern world.

We need miracles in our lives. If I were to summarize this conference, it would be with one imperative sentence, "Expect miracles." Why not? Jesus Christ is on earth—that's what the Holy Eucharist means. It is the same Jesus Who was conceived in the womb of Mary at Nazareth, Who worked His first miracle at Cana because His mother asked Him, the same Jesus Who preached to the multitude, Who fed the five-thousand hungry

people on five loaves and two fishes. It is the same Jesus Who healed paralytics, gave sight to the blind, and restored health to deaf-mutes. It is the same Jesus now on earth Who raised Lazarus from the grave. It is Mary's son. Except for Mary, there would be no Jesus Christ. The Holy Eucharist began in the womb of Mary. It is this Jesus in the Blessed Sacrament Who was crucified on Calvary and then raised Himself back to life again on Easter Sunday.

Jesus Is Here on Earth

Jesus is here. He is here on earth in every tabernacle of every Catholic Church in the world. To live the Fatima message today, we need daily miracles of grace in our lives, miracles of light to see the truth in a world that is growing in darkness. Miracles of courage to stand firm in a world that has gone mad in its pleasure-seeking and self-indulgence. We need miracles of faith to believe our life does not end with death—that we have an eternal life awaiting us—thank God—a life awaiting us at the dawn of eternity.

Miracles of Hope

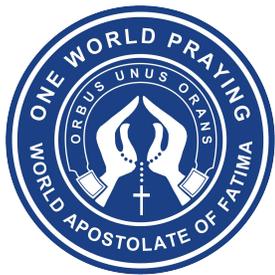
We need miracles of hope to trust in Mary's Son in a world that is lost in hopelessness. We need miracles of love in a world that is murdering, in a world that is in constant conflict because of its unbelief in Jesus Christ Who is Love be-

To live the Fatima message today, we need daily miracles of grace in our lives, miracles of light to see the truth in a world that is growing in darkness.

come man. All these miracles are at our disposal, performed by Jesus, Mary's Son, provided we believe He is in our midst in the Sacrament of the Holy Eucharist. Then, but only then, shall we live the Fatima message and continue living this message into the endless reaches of that everlasting life for which we were made.

WORLD APOSTOLATE OF FATIMA
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